

CO.

Centennial

COLONEL PETER HARRY—GENERAL MARION—
CIS MARION—HUGUENOTS—THEIR RELATIONS—
SOLDIER OF THE WAR OF 1812

DAWSON, GA., December 9, 1876.

Editors Telegraph and Messenger: In this Centennial year, all true patriots should gather up and preserve in proper form every link that connects the present with the past, especially that part which places before us the better days of the Republic. More especially should we of the South see to it that every matter of historic interest in connection with the past of our own people and section that will interest and tendear to us and our children our own native South, should be brought out and carefully preserved.

These thoughts, and those to follow, are penned after reading a paragraph in your valuable paper, headed "Colonel Peter Harry." A friend, speaking of that old hero, tells me that an humble headstone, giving the year of his death at 1815, marks his grave in the Episcopal Churchyard in Columbia, S. C. By the way, that remarkable and distinguished veteran and hero, whose biography should be read by every Southern youth, General Francis Marion, has blood relations in Johnston and also in Terrell county. Prof. W. K. Pilsbury, of this place (he will pardon us for mentioning his name), descended from the Huguenot family, of Mouzon, who settled in St. John's parish, S. C., soon after the revocation of the edict of Nantz, and is closely linked with the family of General Marion. In Simm's Life of Marion, Captain Mouzon figures conspicuously. The writer has seen in the possession of some of these descendants a few relics of their distinguished ancestry.

Mr. James Kilpatrick, a citizen of Terrell, was a soldier under General Andrew Jackson during the war of 1812. He enlisted at Fort Hawkins, and now receives his pension from the government. Mr. K. says that he was one of the executioners of Arbuthnot, and was assisted by one fellow-soldier, James Gray, now dead, in hoisting him to the yard-arm of the ship. The old man speaks nervously of Arbuthnot's appearance and manner in the presence of the guard, who led him to the place of execution, wringing and rubbing his hands together—he trembled, grew pale, and was speechless.

There are some incidents and localities, battle-grounds, mounds, traditions, etc., connected with the early history of South-east Georgia which I propose to allude to in another communication.

J. S. J.

J. S. Johnson.

A War Reminiscence.

We find this in the Atlanta Constitution: 1877

RALEIGH, N. C., April 8.—At the town of Smithfield, Johnston county, a monument will be unveiled May 10th to the memory of the Confederate soldiers who fell at the battle of Bentonville, in March, 1865. That engagement was the last regular battle of the war and was desperately contested. The Confederate forces were commanded by Joseph E. Johnston. Last week an invitation was sent General Johnston to be present and deliver the address. Yesterday a reply was received from General Johnston. He promises to be present, but says that as his business engagements do not allow him time to prepare an address worthy of the occasion he must decline that honor. Senator Z. B. Vance will therefore deliver the address. Gov. Scales and other State officers are expected to be present.

In this battle the 5th Ga. Regiment was engaged. On the extreme left of the line the pickets taken from the 5th Ga. held their position in front of the enemy until 3 o'clock in the morning. When they were relieved they were the last troops to cross the bridge on the retreat excepting Hampton's cavalry.

This picket line was commanded by Capt. John A. Fulton, who was the last officer of the day from the Fifth Georgia in front of the enemy during the war. During the night Capt. Fulton gave orders to keep up a picket fire at intervals from each picket, so as to leave the impression upon the minds of the Federals that the Confederate army was in front of them, while they, the Confederates, were retreating. The ruse succeeded, and the last man to fire a gun on the extreme left of that line at the bidding of Capt. Fulton, was Wm. K. Pilsbury. Capt. Fulton says: "W. K. Pilsbury fired the last shot that was fired during the war in the Fifth Georgia, and is one among the few who fired the last shots in."

Your presence requested
at a reception
to be given by the Dawson Guards,
at Knights of Pythias Hall,
Monday Eve., Aug. Seventeenth,

Present this card at door.

1896

ferences of other General Conferences and rekindle the faith and power of the Church within its divinely-appointed sphere to the complete overthrow of this great iniquity. The Church cannot weaken her protest against or erase her divine antagonism to the greatest evil of the age. There can be no truce with such an enemy, no agreement with such a death.

HOME OF THE SOUTH.



es, and environments. Situated on a beautiful
and cold water on every floor; handsome Recreation
Conservatories, Pavilions, Statuary, Walks and
ium.

College Entrance.

18 Savannah, Ga
1894.
The thirteenth annual convention of the Catholic Total Abstinence Union of Georgia, in convention assembled, hereby renews its allegiance to the cause of total abstinence, and reaffirm its principals of temperance, sobriety and charity.

We believe the road to happiness lies in the control of the appetite through moral suasion; the avoidance of the occasion of what we consider the besetting sin; the manly effort of its victim to overcome the evil, and the charity of a helping hand from those whom God has blessed with strength to aid the weak and struggling, and above all an abiding trust in Jesus Christ.

We believe in sound and conservative action, and discountenance any fanatical policy. Our aim is to be patient, persevering, practical, yet firm and determined in such course as will best subserve the high and holy purpose for which we are banded together.

Argument is weak, and discussion tame when confronted by the facts of ruin, desolation, poverty and disgrace which follow surely in the drunkard's track.

Hungry children and homeless widows in every community mutely, but surely, tell the tale.

Witness the confusion that takes place in the drunkard's household! How repulsive everything seems! There is no system; the husband disregards the law of God; the wife weak from loss of food and sleep; the children neglected and left to curse not only their sad fate, but often the very authors of their existence.

There are apparent evils rampant amongst us which sometimes make the patriotic mind fear for the stability of our republican institutions, if we are to depend upon the young of the present day for the maintenance of these institutions. Consider the sinister influences at work undermining the character of the rising generation, that generation which is to maintain or destroy our liberties; by debauching their bodies with drink and their natures with vices fit to rank with the canker worms that ate the heart of ancient Rome and robbed it of its manhood. And what can be expected of the boy, when the man sets him a bad example? Can we demand of the future citizen, when he is about to take his place in public life, that he shall not be a drunkard, when, as a boy no safeguards were thrown about him to shield him from the danger; when every inducement was offered him to sacrifice body and soul to the demon of intemperance?

'Tis enough to make the wise weep and the judicious grieve." Let us be frank and candid, men, and let our efforts be earnest and well directed.

Our mission is to lead such lives as will exemplify our faith in total abstinence, to succor the weak and help the fallen.

Let us stand firm, and, with renewed zeal and unabated vigor, work steadily in the field for pure lives and clean hearts. We appeal to the wise, the good and the true everywhere in this country to help us in this great work. Hold up our hands and give us assistance in augmenting our numbers and advancing our work. We appeal to the clergy to help us, and in proportion as its voice is heard and its teachings disseminated, so will the world be benefited, and man, rising as it were from his fallen condition with a well regulated mind and a steady, unflinching purpose, pursue the daily avocations of life creditably to himself, beneficially to his fellow man and pleasing to his God.

"An insurrection against the Government of the States of South Carolina, Georgia, Alabama, Texas, and the laws of the United States conformably to that provision of the Constitution throughout the United States; and further, an insurrection, have threatened to grant pretenses thereof to commit assaults on the lives of the country lawfully engaged in commerce of the United States; and whereas an Executive requiring the persons engaged in these disorders



THE LOST SETTLEMENT.

IN AGE. 1895

[Henry Jerome Stockard, in The Traveler's Record.]

After dull days of cold December rain,
When bloom and song and life seem far away,—

Lost in some sweet, sad, unreturning May,
Whose memory hurts the soul with keenest pain,—

Sometimes these misty hills and fields inane
Resume the radiance of an earlier day;
And mirth revives as when at morning's gray

The waking bird takes up its silenced strain.
So in the lonely winter of this life,
When mornings break but dim, and gray and cold

Eyes fade, and songs are fugitive and few,—
At times assuaged is the tempestuous strife,
And all is brave once more, and stream and wold

Assume the light of former years anew.

sheet in 1894

Attention, Veterans.

The Terrell Camp of United Confederate Veterans will meet in Dawson on the first Tuesday in May next. This will be the regular day for the "camp fires" to be lighted. Every soldier is expected by 10 a. m. to be present for duty, as the picket line is to be strengthened that day.

J. W. F. LOWREY,
President Commander.

W. K. PILSBURY, Secretary.

"Only a memory now."

Confederate Battle Flag.



I followed "this flag" from
May 1861 to April 1865.

W. K. Pilsbury

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I have specially written this sketch

"The Brass Play"



A battery of Artillery, 1st
 Regt., which often fired
 in the war of 1861, W.K. Kellogg

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REGRET. (See Treaty of Washington.)

The Three Sixteens.

I have thought of telling the readers of the Christian Union about a find I made the other day, says the Rev. Dr. White. I noted that 1 John 3: 16 was remarkably like John 3: 16 in sentiment, and began to look up the other 3: 16's of the Bible. Here is the remarkable list. Would it not be a good idea to suggest that these verses be memorized? Here is a hint how to remember where the texts are located. The first is not 3:16, but 3:15. I introduce it at the beginning of the list because it is just once removed from 16, and it is the first promise of a coming deliverer—the Protevangelium. Genesis 3:15; Exodus 3:16; Numbers 3:16; Joshua 3:16; II Kings 3:16; Proverbs 3:16; Jeremiah 3:16; Daniel 3:16; Joel 3:16; Ze- phania 3:16; Malachi 3:16; Mat- thew 3:16; Luke 3:16; John 3:16; Act 3:16; I. Corinthians 6 3: 16; Galatians 3:16; Ephesians 3:16; Philippians 3:16; Colossians 3:16; II. Thessalonians 3:16; I. Timothy 3:16; II. Timothy 3:16; Revelation 3:16.

MISS ROSE ELIZABETH CLEVELAND says the shortest sermon on record is that of Dean Swift, who, having read the Scriptural text, "He that giveth to the poor lendeth to the Lord," added: "You see your security; what do you think of it?" Miss Cleveland length- ens and weakens the famous remark inexcusably. What the dean is quoted as saying is: "If you are satisfied with the security, down with the dust."

zations, known as Territories, v future time become States.⁴

¹ Maine, New Hampshire, Vermont, &c.
Bro. Wyette is a good brother and a good preacher. He is much beloved by our peo- ple. He came to us from the Methodists, for whom he had preached seventeen years. He is now a whole souled Baptist, but his preaching sometimes betrays the fact that he has been a Methodist: we hope that time will remedy this. J. T. MORRIS.
Stanly's Creek, N. C.

He Careth.

What can it mean? Is it aught to fear.
That the nights are long and the d
are dim?
Can he be touched by the griefs I bear
Which sadden the heart and whiten
hair?
About his throne are eternal calms,
And strong, glad music of happy psalm
And bliss unruffled by any strife;
How can he care for my little life?
And yet I want him to care for me,
While I live in this world where the sa
rows be,
When the lights die down in the pa
I take,
When strength is feeble and friends is
sake, *January 7, 1898*
When love and music that once did ble,
Have left me to silence and loneliness.
And my life-song changes to sobbing
prayers,
Then my spirit cries out for a God who
cares. *To-day, Friday, Jan 7, 1898*
When shadows hang over the whole day
long,
And my spirit is bowed with shame and
wrong;
When I am not good, and the deeper
shade
Of conscious sin in my heart is made,
And the busy world has too much to do
To stay in its course to help me
through;
And I long for a Saviour—can it be
That the God of the universe cares for
me? *To-day, Jan 7, 1898*
O wonderful story of deathless love,
Each child is dear to that heart above;
He fights for me when I cannot fight,
He comforts me in the gloom of night;
He lifts the burden, for he is strong,
He stills the sigh and awakes the song;
The sorrow that bowed me down he
bears,
And loves and pardons because he cares.
Jesus Careth for me To-day Jan 7 1898
Let all who are sad take heart again.
We are not alone in our hours of pain:
Our Father stoops from his throne above
To soothe and quiet us with his love.
He leaves us not when the strife is high;
And we have safety, for he is nigh.
Can it be trouble which he doth share?
O rest in peace, for the Lord will care.
—Christian Union.
Jan. 7 '98.
come within the meaning of the text
ned.
Colorado, Arizona, Idaho, Montana;
own as the Indian Territory is wi
or nor Delegate in Congress. It
of the text.

Inc. antable.

For the 3d

Church Officers Elected.

The last quarterly conference of the Methodist Church in this city was held recently. The condition of the church, in many instances, was favorably reported. Mr. N. W. Dozier was elected as a lay delegate to the annual conference. Hon. J. G. Parks was re-elected superintendent of the Sunday school. Dr. W. B. Cheatham, Messrs. T. J. Black and W. K. Pilsbury were elected stewards. This last conference of the year was a harmonious and profitable one. 1892

December, 1892

II.

Jan. Church Matters. 1893

On Monday of last week, the first quarterly conference for this year of the Methodist church of this charge was held here. The reports received of the church were all gratifying. Messrs. N.

W. Dozier, S. R. Christie and J. G. Parks were elected delegates to the district conference, which convenes at the Plains of Dura in April. Mr. J. A. Bell and Capt. Allen were elected stewards. Mr. W. K. Pilsbury, from the board of stewards, was elected recording steward and ex-officio member of the district conference to fill the vacancy [32] made by the death of Judge H. S. Bell.

At 2 o'clock the Juvenile Missionary Society of the Methodist church, at the call of the managers, Miss Fannie Cheatham and Mary Pilsbury, met and brought up the business of the closing year. The reports all showed a good condition of things, and the outlook never seemed better.

Saved by a Bible.

A gentleman of this city, who walks its streets from day to day, is under obligations to his pocket Bible for having saved his life at the battle of Chickamauga. The book was in his side pocket over his heart where it was struck by a ball, the force of which slightly paralyzed the upper part of his body, with no serious results.

The New Methodist Church Finished.

The contractors have finished the new Methodist church, and it now awaits the pews and other furniture. The carpet has been ordered and will be here in a few days. The church cost \$15,000, and is one of the handsomest buildings in the whole state. It will be several weeks before it is occupied. 1893

You Are Invited, Will You Go?

An earnest invitation is extended the men of the city, especially the young men, to attend the men's prayer meeting to be held at the Methodist church next Sunday afternoon at half past 6 o'clock. W. K. Pilsbury will conduct the service. 1894

Have You Read It?

It is told of Franklin that at one time in Paris he was greatly ridiculed for his love of the Bible, and that he made up his mind to find out how many of the scoffers had read it. He informed one of the learned societies, of which he was a member, that he had come across a story in pastoral life in ancient times that appeared to him very beautiful, but he would like the judgment of the society upon it. On the evening appointed Franklin had a reader of fine modulated voice read to them of

The Methodist Episcopal Church, South, says: "We congratulate the Church and the country upon the continued progress of this moral reform. From facts stated by delegates representing the different sections of our widely extended Connection, from the ringing reports adopted in the several Annual Conferences, and from the stringent laws enacted or sought to be secured in a number of States, we are glad to be assured that there is no abatement of zeal in this great cause, and no intermission of effort to achieve its final triumph. There is, we are constrained to believe, a steady growth of intelligent sentiment throughout the country in favor of teetotalism for the individual and absolute prohibition of the liquor traffic. Opinion has deepened into conviction that a Christian cannot in any way aid or abet the business now so universally condemned without being untrue to God and disloyal to the best interests of the State. We reaffirm the isthmus, across which for many years

¹For an abstract of this act see